NGOs vs. Israel

by Ben-Dror Yemini

On January 5, 2011, after months of heated public debate, the Israeli Knesset established a parliamentary committee of inquiry to probe foreign funding of Israeli nongovernmental organizations (NGOs) involved in the international Israel delegitimization campaign. Was this a draconian, McCarthyist encroachment on the freedom of press as claimed by left-wing groups and politicians, or a legitimate attempt by a besieged democracy to fend off hostile intervention in its internal affairs as argued by the legislation’s proponents?

INTERNATIONAL OBSESSION

The Israeli-Palestinian conflict has historically attracted extraordinary, and largely disproportionate, international attention. Not because of its ferocity: The number of Palestinians killed by Israelis (and vice versa) over the past six decades is probably smaller than the 9,000 Muslim Bosnians massacred in Srebrenica in July 1995 by their Serb and Croatian compatriots and decidedly smaller than the death toll from other conflicts throughout the globe that range in the hundreds of thousands if not millions.

Nor has this obsession been driven by humanitarian considerations. Not only is the Gaza Strip not in the throes of a deep crisis, but the humanitarian situation there is better than in some of the countries whose ships have been sent on occasion to break “the siege” of Gaza. Infant mortality in the Gaza Strip, for example, is 17.71 per thousand births compared to Turkey’s 24.84 or the global average of 44; life expectancy in Turkey is 72.23 years whereas in Gaza it is 73.68, much higher than the global average of 66.12, not to mention such Arab or Islamic countries as Yemen (63.36), Sudan (52.52), or Somalia (50). Even by more advanced indicators, such as personal computer use or Internet access, Gazans are in a much better position than many of the world’s inhabitants. In the words of the Slovenian philosopher Slavoj Zizek, no Israel-lover by any stretch of imagination, “an average Congolese citizen would probably have sold his mother into slavery to be able to move to the West Bank.”

But whatever its underlying causes, the intense international meddling in the Palestinian-Israeli conflict, whether by governments or by NGOs, has become a major obstacle to the peaceful resolution of this century-long feud.

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3 This has also applied to the wider conflict between Israel and the Arab states. See Gunnar Heinsohn and Daniel Pipes, “Arab-Israeli Fatalities Rank 49th,” FrontPage Magazine, Oct. 8, 2007.

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The two-state solution—Israel plus a Palestinian state in most of the West Bank and the Gaza Strip with East Jerusalem as its capital—has long been identified by the majority of the international community, or at least by the West, as the key to Arab-Israeli peace. In these circumstances, one would expect the international community to help remove the main obstacles between the two sides by allaying Israel’s security fears and by devising economic and demographic proposals for the resolution of the Palestinian refugee problem. Yet an examination of the international intervention in the conflict reveals a highly disturbing pattern: The greater the intervention, the more both sides harden, not moderate, their positions. Rather than facilitating peace and reconciliation, the international funds invested in the conflict have produced an organizational and ideological infrastructure that inhibits the chances for a future agreement.

More specifically, the European Union as a whole and the European states individually finance a long list of associations dealing with the Palestinian-Israeli conflict that are part of a wider conglomerate seeking to perpetuate the conflict.8 The political discourse has fundamentally changed, and this is no longer the era of peace organizations but rather that of human rights organizations, many of which are deeply involved in protecting Palestinian “rights.”

Granted, there are Palestinian rights that deserve support and protection. But there are just as many false claims for rights that are designed to harm Israel and prevent reconciliation rather than improve the Palestinian condition. Foremost among them is “the right of return”—the standard Arab and Palestinian euphemism for Israel’s destruction through demographic subversion. For example, in an internal meeting in March 2009, Palestinian Authority (PA) president Mahmoud Abbas acknowledged that the repatriation of even one million Palestinian refugees “would mean the end of Israel.”9 In fact, there is no such right. It does not exist; nor has it been recognized or implemented on the political level virtually anywhere in the world, and certainly not as a tool to destroy an existing nation-state. Only last year, the European Court of Human Rights ruled against a Greek demand for a “right to return” to the Turkish part of Cyprus stating that there is no such absolute right.10 But this does not prevent many groups from cultivating this destructive fantasy.

For argument’s sake, imagine that the international community convinces Israeli prime minister Benjamin Netanyahu and PA president Abbas to return to the negotiations table, and

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that news of an agreement leaks out. The broad contours of such an agreement would presumably be along the principles laid down by President Bill Clinton in December 2000 (about 95 percent of the West Bank given to the Palestinians with Israeli compensation in kind for annexed territories; Jerusalem partitioned on a demographic basis; no return of refugees to Israel with the problem solved by an international effort) or the not-so-different Ehud Olmert proposals at the 2007 Annapolis summit, most of which were apparently accepted by the Palestinian leadership in the ensuing negotiations.11

Would this breakthrough be welcomed by these NGOs? Hardly. A significant number of human rights groups will do precisely what they have been doing in previous years: They will conduct an international campaign against the agreement claiming it “fails to address the basic rights of the Palestinian people,” first and foremost, the “right of return.”

These groups are part of a new empire—an empire comprised of official, international bodies such as the Human Rights Council of the United Nations in Geneva, the U.N. General Assembly, and the many “human rights” groups that voice a similar position. The automatic majority bloc of nondemocratic states in international bodies is a sad testament to the state of the world community; the identification of human rights organizations with this dark majority is a tragedy for world human rights. There is little discussion of the lack of human rights in such brutal dictatorships as Syria or Libya; but there is a disproportionate focus on Israel by these bodies,12 which in turn creates the false impression that Israel, and not such states as Sudan or Iran (or North Korea for that matter), is the foremost threat to world peace.

How has this come to pass? The West finances an extensive network of NGOs with funding often going to projects feigning defense of human rights. In reality, the absolute majority of these groups has a radical, political agenda, which at times is not only anti-Israel or anti-Zionist but also anti-West.13 There are many in the West who hope that a solution to the Arab-Israeli conflict will help resolve the wider conflict between East and West. This is an illusion. The Afghan and Pakistani Taliban or al-Qaeda terrorists would have difficulty finding Israel on the map.

Omar Barghouti is a Palestinian doctoral student at Tel Aviv University and a prominent activist in the anti-Israel BDS (Boycott, Divestment, and Sanctions) movement. Despite lip service to human rights, the driving force behind the movement is rejection of the two-state solution and castigation of any Israeli-Palestinian cooperation or Palestinian concessions for the sake of peace.

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11 Ha’aretz (Tel Aviv), Jan. 24, 2011.
12 See, for instance, Bat Ye’or, “Delegitimizing the Jewish State,” Middle East Quarterly, Winter 2011, pp. 3-14. It was only on January 26, 2011, after Mu’ammar al-Qadhafi had been slaughtering his subjects in full view of the world for some time, that Libya was expelled from the U.N. Human Rights Council.
notably the Israeli group Peace Now and the Israeli-Palestinian Geneva Initiative, both of which support the two-state solution. By contrast, there are numerous groups that, while paying lip service to the two-state solution, reject Israel’s right to exist.

Consider the Israeli-Arab groups Adalah and Mossawa—both of which are openly opposed to Israel’s existence as a Jewish state—that is to its very existence—and support the “right of return.” Or consider the Israeli Committee against House Demolitions, headed by Jeff Halper, who roams the world lambasting not only Israel but also “global capitalism.” He has gone so far as to deride the 2002 Saudi peace proposal as an attempt “to placate the Arab street” and to accuse Arab leaders of seeking Israel’s regional hegemony in order to tighten their grip over their oppressed masses.16

Furthermore, the Israeli Committee against House Demolitions publicly supports the “right of return” and the total boycotting of Israel. Yet this radical group is financed by the EU to the tune of €169,661 (US$232,198, for the years 2010-12).17

On the Palestinian side, the Dutch government funds the militant website The Electronic Intifada, whose cofounder Ali Abunimah considers PA president Abbas a “collaborator.” Not surprisingly, Abunimah is fiercely opposed to the peace process, subscribing instead to the “one state solution”—the replacement of Israel by an Arab and Muslim state in which Jews would be reduced to a permanent minority as dhimmis, historically accorded a legally and socially inferior existence in Islam.

Likewise, the Ramallah-based Palestinian group al-Haq receives support from the Swedish, Dutch, and Canadian governments, presumably to bolster its formal human rights agenda. Yet this organization is openly committed to the “right of return,” as is the Ramallah-based, Palestinian-run NGO Development Center. Funded by the World Bank

and a string of European states, including France, Sweden, Denmark, Switzerland, and the Netherlands, it disburses millions of dollars to Israeli and Palestinian associations, supposedly for the protection of human rights. But a glance at the list of the supported groups or their leaders readily reveals that most of them are also involved in political activism—including promotion of the “right of return”—and many of them support the anti-Israel boycott, divestment, and sanctions (BDS) movement.

This hydra-like BDS is supported by dozens of different organizations. The EU or individual Western states do not directly finance the movement, yet they fund numerous groups that subsidize and support it. What makes this matter particularly galling is that the ultimate goal of the BDS movement is not just the end of the Israeli “occupation” of the West Bank and Gaza, but rather Israel’s demise. The leaders and members of the BDS movement travel around the world and speak on human rights, democracy, and equality. But behind this lip service to universal values underlie the same extremist objectives preached by al-Qaeda, the Iranian ayatollahs, or Hamas: rejection of the two-state solution and castigation of any Israeli-Palestinian cooperation or Palestinian concessions for the sake of peace, as collaboration with one of the world’s worst ever regimes. As one of the movement’s leaders, Omar Barghouti, candidly admitted: “The end of the occupation is not the end of our struggle.” Paradoxically, Barghouti is a student at Tel Aviv University, the same university he wishes to have boycotted.

**CONCLUSION**

A vast and intricate network of NGOs, funded by the European Union and individual European states, is busy fanning Palestinian and Arab rejectionism, whether through the promotion of “the right of return,” support for the BDS campaign, or discouragement of acceptance of Israel. Not all members of this network are in contact with one another, nor do they necessarily share the same specific goals. Yet they are unified by principled and ideological opposition to the two-state solution, and by implication—to Israel’s very existence. Should Israeli lawmakers be faulted for trying to resist this trend?

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**Palestinians Think Life Is Improving**

Dr. Nabil Kukali, founder and director-general of the Palestinian Center for Public Opinion, said that the improvement of the economic situation in the West Bank, East Jerusalem, and Gaza Strip in 2010 compared with the foregoing years “gave the Palestinian public a feeling of optimism that their financial situation in 2011 will be further improved.”

Palestinian Center for Public Opinion

poll covering Dec.10-20, 2010